



Chemical Stockpile Emergency Preparedness Program

## **MEDIA / PUBLIC ADVISORY**

**WHAT: Umatilla County Board of Commissioners to consider recommendation for withdrawal from the CSEPP Governing Board**

Attached is a memorandum from Commissioner Dennis Doherty issued July 14. The recommendation for withdrawal from the Governing Board's Charter/Memorandum of Agreement will be considered at the next Umatilla County Board of Commissioner's meeting.

**WHEN: Tuesday, July 26, 2005**  
10:00 a.m.

**WHERE: Umatilla County Courthouse, Room 114**  
216 SE Fourth Street  
Pendleton, Oregon 97801

**FOR MORE  
INFORMATION:**

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*NOTICE ISSUE DATE: July 14, 2005*

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